**UDALL SCHOLARSHIP – MSU INTERNAL APPLICATION**

This application, including the essay, is my own work or formally cited from other sources. I affirm that the information contained herein is true and accurate to the best of my knowledge and belief.

**Biographical Questionnaire** (Please type)

**A. You, the Applicant**

|  |
| --- |
| **Legal name in full** |
| LAST:  | FIRST:  | M.I.:  |
|  |  |  |
| **Permanent Residence** |
| STREET & NUMBER:  |
| CITY:  | STATE:  | ZIP:  |
|  |
| **Residence in April (if different from permanent residence)** |
| STREET & NUMBER: |
| CITY: | STATE: | ZIP: |
|  |
| **Best telephone number:**  |
|  |
| **MSU e-mail address:**  |
|  |
| **Citizenship (check):**  |  | U.S. Citizen |  | U.S. National |  | U.S. Permanent Resident |
| If selected as an MSU nominee, Permanent Residents must include a letter stating your intent to become a U.S. citizen and a copy of your Permanent Registration Card. |
|  |
| **Current academic status (check):** |  | Sophomore |  | Junior |
|  |
| **For applicants in fields related to health care or tribal public policy:** Please indicate how your status has been established and provide the documentation requested. |
|  | Member of Indian Tribe, Band, or Organized Group. If yes, please include:* Name of the Tribe/Band/Group:
* Location:
 |
|  | Descendent of Tribal Member* Relation:
* Tribe:
 |
|  | Deemed by Secretary of the Interior |
|  | Eskimo, Aleut or Alaska Native |
|  | Member of First Nations of Canada and Permanent U.S. Resident |

**B. Your Aspirations**

**1. In one or two sentences, describe your career goal**: (Limit 575 characters with spaces)

**2. What are your professional aspirations? What issues, needs or problems do you hope to address? Indicate in which area(s) of the environment, or tribal public policy, or Native American health care you are considering making your career and specify how your academic program and your overall educational plans will assist you in achieving your goals.** (Limit 2000 characters with spaces)

**C. Your Schooling**

**Undergraduate major(s) & college(s):**

**Cumulative GPA (on a scale of 4.0):**

**Total number of credits required by MSU for graduation:**

**Total number of credits towards graduation earned as of January 1:**

**Expected graduation month and year:**

**What graduate degree, if any, do you plan to pursue? (Example: Masters in Environmental Science; JD in Indian Law):**

**1. Beginning with the school you currently attend, list all schools you attended in the last four years, including any for summer or special courses. You will have space to list 4 schools.**

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL** | **LOCATION** | **DATES ATTENDED** | **GPA** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**2. List any awards, honors, or scholarships you have received in the past four years. Please list in descending order of significance. You will have space to list up to 6 awards.**

|  |  |  |
| --- | --- | --- |
| **NAME** | **DATE** | **DESCRIPTION** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**D. Your Programs and Activities**

**1. List any programs and activities in which you have participated on campus or in your community while in school (such as clubs, publications, debate, dramatics, music, art, student government…). Please list in descending order of significance. You will have space to list up to 11 college activities and 4 high school activities.**

|  |  |  |
| --- | --- | --- |
| **COLLEGE ACTIVITITY** | **DESCRIPTION/OFFICE HELD** | **DATES PARTICIPATED** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **HIGH SCHOOL ACTIVITY** | **DESCRIPTION/OFFICE HELD** | **DATES PARTICIPATED** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**2. List internships, assistantships, and jobs (including summer employment) you have held in the past four years. You will have space to list up to 6 employers.**

|  |  |  |  |
| --- | --- | --- | --- |
| **JOB & KIND OF WORK (SUMMER/SCHOOL YEAR)** | **EMPLOYER** | **DATES OF EMPLOYMENT** | **HOURS PER WEEK** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3. List public service and community activities. Do not repeat items listed previously. Please list in descending order of significance. You will have space to list up to 6 employers.**

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITY** | **ROLE** | **DATES** | **# WEEKS** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**4. Describe non-course-related research experience, if applicable. Indicate which areas of the environment, or tribal public policy, or health care your research affects, and the ways in which the experience will assist you in achieving your goals.** (Limit 1500 characters with spaces)

**5. Describe a leadership experience in which you made a difference on campus or in your community.** (Limit 2400 characters with spaces)

**6. Describe a specific activity or experience that has been important in clarifying or strengthening your commitment to the environment, or tribal public policy, or Native American health care.**

(Limit 1000 characters with spaces)

**7. Describe briefly your most significant public service, community, or campus activities associated with your interests in the environment,** **or tribal public policy, or Native American health care, in which you regularly participate. Explain the duration, degree, and significance of your involvement.** (Limit 2200 characters with spaces)

**8. What additional information (not already addressed in the application) do you wish to share with the Udall Scholarship review committee?** (Limit 1100 characters with spaces)

**E.** **ESSAY**

**In 800 words or less, discuss a significant public speech, legislative act, book, or public policy statement by Congressman Morris K. Udall or Secretary of Interior Stewart L. Udall and its impact on your field of study, interests, and career goals.**